

# **AGENDA**

Meeting: Western Area Planning Committee

Place: Council Chamber, County Hall, Trowbridge, BA14 8JN

Date: Wednesday 11 May 2022

Time: 3.00 pm

Please direct any enquiries on this Agenda to Ellen Ghey, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718259 or email Ellen.ghey@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

# Membership:

Cllr Christopher Newbury (Chairman)
Cllr Stewart Palmen
Cllr Bill Parks (Vice-Chairman)
Cllr Antonio Piazza
Cllr Trevor Carbin
Cllr Ernie Clark
Cllr David Vigar

Cllr Andrew Davis Cllr Suzanne Wickham

Cllr Edward Kirk

## Substitutes:

Cllr Matthew Dean

Cllr George Jeans

Cllr Mike Sankey

Cllr Tony Jackson

Cllr Graham Wright

Cllr Mel Jacob

# **Recording and Broadcasting Information**

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County Hall, Trowbridge Bourne Hill, Salisbury Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult Part 4 of the council's constitution.

The full constitution can be found at this link.

For assistance on these and other matters please contact the officer named above for details

# **AGENDA**

## Part I

Items to be considered when the meeting is open to the public

# 1 Apologies

To receive any apologies or substitutions for the meeting.

## 2 Minutes of the Previous Meeting (Pages 5 - 22)

To approve and sign as a correct record the minutes of the meeting held on 13 April 2022.

#### 3 Declarations of Interest

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

## 4 Chairman's Announcements

To receive any announcements through the Chair.

# 5 **Public Participation**

The Council welcomes contributions from members of the public.

#### **Statements**

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register **no later than 10 minutes before the start of the meeting**. If it is on the day of the meeting registration should be done in person.

The rules on public participation in respect of planning applications are linked to in the Council's Planning Code of Good Practice. The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application, and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered.

Members of the public will have had the opportunity to make representations on the planning applications and to contact and lobby their local member and any other members of the planning committee prior to the meeting. Lobbying once the debate has started at the meeting is not permitted, including the circulation of new information, written or photographic which have not been verified by planning officers.

## Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular,

questions on non-determined planning applications.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on 4 May 2022 in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on 6 May 2022. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

# 6 Planning Appeals and Updates (Pages 23 - 24)

To receive details of completed and pending appeals and other updates as appropriate.

7 PL/2021/06702: Forest and Sandridge C Of E Voluntary Aided Primary School, Cranesbill Road, Melksham, SN12 7GN (Pages 25 - 50)

The works include an extension to the existing 2 form entry primary school to provide 4 additional classrooms, a new studio space, 2 No. additional group rooms, additional WCs and storage. There are also internal works to the existing nursery space to enable a new reception classroom to be formed. The existing car park is also expanded to respond to an increase in staff numbers.

# 8 Urgent Items

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency.

#### Part II

Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed